Year B; Resurrection of the Lord/Easter Sunday Liturgical Elements Developed for April 4, 2021

Prepared by Pastor Andy Smothers

Lectionary Texts

- Acts 10:34-43
 - Or Isaiah 25:6-9
- Psalm 118:1-2, 14-24
- 1 Corinthians 15:1-11
 - Or Acts 10:34-43
- John 20:1-18
 - Or Mark 16:1-8

*CALL TO CONFESSION

The prophet Isaiah writes that on the mountain of the Lord's House, he will destroy the shroud that is cast over all peoples, the sheet that is spread over all nations. He will swallow up death forever. Let us confess where our vision has been shrouded and ask God's forgiveness.

*CORPORATE PRAYER OF CONFESSION

Peter testifies that you, O God do not show partiality but in every nation anyone who fears you and does what is right is acceptable to you. We, however, fail to fear you — we too often fear the world, its powers, and people following its image. We show partiality to people of other nations, tribes, languages, and peoples. In misplacing our fear and showing partiality, we sin, O Lord. Forgive our idolatry, our unfaithfulness, and our unrighteousness, O Lord. We ask this in the name of Jesus the Messiah who suffered that we might be forgiven. Amen.

PRAYER OF DEDICATION (IN UNISON)

God of Miracles, on this day we celebrate our Lord, your Son, having been raised from the dead. You sent your Son — both God and human — to earth that we might know you through him. You knew that his message would be received by some and denied by others. Some who would deny him would crucify him, but death could not hold him — even our sins, which he took on could not hold him. On the third day, you raised him from the dead. He is arisen and is seated with you in the heavenly realms to restore your creation to goodness. In thanks for his teachings and his sacrifice, we offer these tithes in his name. Amen.

Elements in this document are based on the *New Revised Standard Version* (NRSV). Some portions are direct quotes; though, quotation marks and designations are usually left out for ease of use in bulletins and other worship resources. Usually, the Call to Worship is based upon the Psalm of the day and follows that Psalm very closely but modifying it for a leader vs. congregation responsive setting if necessary. Other elements usually deviate more significantly from the text. While they may quote very short sections, they are generally written in the theme of the text. Elements usually designate the book and chapter from which they are derived.

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